



# Rancho Viejo Middle School

985 N. Cawston • Hemet, CA 92545 • (951) 765-6287 • Grades 6-8

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## 2012-13 School Accountability Report Card Published During the 2013-14 School Year



### Hemet Unified School District

1791 West Acacia Ave.  
Hemet, CA 92545-3632  
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#### District Governing Board

Mrs. Marilyn Forst  
Mr. Paul Bakkom  
Dr. Lisa DeForest  
Mr. Vic Scavarda  
Mr. Jim Smith  
Mr. Ross Valenzuela  
Mr. Joe Wojcik

#### District Administration

Dr. Barry L. Kayrell  
**Superintendent**

Dr. Barry L. Kayrell  
**Superintendent**

Dr. David Horton  
**Assistant Superintendent  
Educational Services**

Dr. LaFaye Platter  
**Deputy Superintendent  
Human Resources**

### About the SARC

Every school in California is required by state law to publish a School Accountability Report Card (SARC), by February 1 of each year. The SARC contains information about the condition and performance of each California public school. All data are reported for the 2012-13 school-year, unless otherwise indicated. For more information about SARC requirements, see the California Department of Education (CDE) SARC webpage at [www.cde.ca.gov/ta/ac/sa/](http://www.cde.ca.gov/ta/ac/sa/). For additional information about this school, please contact the school administration at (951) 765-6287.

### District Profile

Hemet Unified School District covers one of the largest geographic areas of any district in California. It covers over 700 square miles of very diverse topography; from valley flatlands, to foothills, to mountains. It serves a growing community with a current enrollment of over 21,157 students. Preschool centers at nine school locations, eleven elementary schools (K-5), three elementary/middle schools (K-8), four middle schools (6-8), four comprehensive high schools (9-12), one continuation high school (11-12), a vocational education focused charter high school, a science-based charter Middle School, an Adult Education Center, Independent Study Programs, a Home School Program, and a self-paced on-line instruction program offer a wide variety of learning opportunities for students of all ages.

Educational programs are designed to be flexible enough to provide a positive educational environment for all students, yet structured enough to ensure attainment of the California Content Standards and passing the California High School Exit Exam. With the support of the community, school staffs have developed highly successful programs in music, agriculture, and athletics.

### School Description

At RVMS we foster and support a student centered approach, which provides an atmosphere where a child's social, emotional, and academic needs are equally important. We understand that all students have special talents and we plan on providing the opportunities for students to develop these talents.

- To support these goals the RVMS staff:
- Will be committed to leading our diverse population
- Will provide a variety of academic, physical, and social experiences
- Will maintain a safe learning environment
- Will keep student success at the forefront of all decisions

The mission of Rancho Viejo Middle School is to provide a safe learning environment where kids feel connected to school. ALL students will learn and grow through a variety of educational experiences.

## Opportunities for Parental Involvement

Parent involvement opportunities are available to all parents at all schools. These offerings are available in both English and Spanish. These opportunities include, Parent Project® (secondary), Parent Project Jr.® (elementary), District English Learner Advisory Committee (DELAC), District Advisory Committee (DAC), Parent Engagement Leadership Institute (PELI), and a district-wide PTA/ELAC community event, named, "Hemet Posada," and the District Curriculum Council.

It is the goal of Rancho Viejo to be the hub of community involvement by building strong relationships with parents and community stakeholders. There is no stronger team than staff, students, and parents working together to provide a safe, rigorous and meaningful education for our students! We have a very strong PTSA and are excited to introduce a program called WATCH D.O.G.S. (Dads of Great Students). For our non-English speaking parents, we offer an English Language Advisory Committee (ELAC) to help keep all parents informed and involved. It is our hope to get as many parents on campus as possible to provide positive role models and adult mentors to our students.

## Hemet Unified School District's Core Values

1. It is the District's responsibility to provide a structure and framework in which students and staff can succeed.
2. All students can develop their intellect and improve their academic achievement level in each subject each year.
3. It is the District's responsibility to recruit, train and retain the very best staff to work in the Hemet Unified School District.
4. Good first teaching is the most powerful tool for improving student achievement.
5. It is the District's responsibility to provide alternative education opportunities that create pathways to success for students who do not do well in a traditional setting.
6. The maintenance and development of students' nutritional and physical well being supports and enhances intellectual development and academic achievement.
7. Participation in activities such as academic competitions, music, drama, sports, clubs and other "non-academic" endeavors develops the human spirit and provides balance between the intellectual, physical and emotional/social development of our students.
8. The quality of interaction with our community, the quality of our published works and the state of our facilities all reflect what we think of ourselves as a district.
9. It is the District's responsibility to respond positively to the changing needs of our community and students.
10. It is the District's responsibility to ensure that the allocation of fiscal resources supports the Core Values of the District.

| Student Enrollment by Grade Level |                    |
|-----------------------------------|--------------------|
| Grade Level                       | Number of Students |
| Gr. 6                             | 442                |
| Gr. 7                             | 403                |
| Gr. 8                             | 430                |
| <b>Total</b>                      | <b>1,275</b>       |

| Student Enrollment by Group      |                             |
|----------------------------------|-----------------------------|
| Group                            | Percent of Total Enrollment |
| Black or African American        | 11.2                        |
| American Indian or Alaska Native | 0.5                         |
| Asian                            | 1.1                         |
| Filipino                         | 2.0                         |
| Hispanic or Latino               | 58.0                        |
| Native Hawaiian/Pacific Islander | 0.2                         |
| White                            | 24.4                        |
| Two or More Races                | 2.5                         |
| Socioeconomically Disadvantaged  | 85.7                        |
| English Learners                 | 24.4                        |
| Students with Disabilities       | 14.7                        |

| Average Class Size and Class Size Distribution |      |      |    |                       |    |    |       |    |    |     |    |    |
|--|------|------|----|-----------------------|----|----|-------|----|----|-----|----|----|
| Average Class Size                             |      |      |    | Number of Classrooms* |    |    |       |    |    |     |    |    |
|  |      |      |    | 1-20                  |    |    | 21-32 |    |    | 33+ |    |    |
| Year   | 11   | 12   | 13 | 11                    | 12 | 13 | 11    | 12 | 13 | 11  | 12 | 13 |
| Gr. 6  |      |      | 27 |                       |    | 26 |       |    | 37 |     |    | 36 |
| English  | 28.6 | 28.6 | 25 | 10                    | 5  | 14 | 14    | 19 | 4  | 17  | 12 | 18 |
| Math   | 29.8 | 28.1 | 24 | 5                     | 8  | 14 | 26    | 13 | 5  | 10  | 16 | 18 |
| Science  | 35.1 | 32.4 | 31 | 0                     | 2  | 6  | 4     | 6  | 1  | 16  | 21 | 19 |
| SS   | 32   | 33.3 | 33 | 1                     | 3  | 4  | 8     | 7  | 1  | 14  | 18 | 19 |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area, English, Math, Science and Social Science (SS), rather than grade level.

| Suspensions and Expulsions |       |       |       |
|----------------------------|-------|-------|-------|
| Schoolwide                 | 10-11 | 11-12 | 12-13 |
| Suspensions Rate           | 34.08 | 32.8  | 30.6  |
| Expulsions Rate            | 0.46  | 1.2   | 0.9   |
| Districtwide               | 10-11 | 11-12 | 12-13 |
| Suspensions Rate           | 16.06 | 15.5  | 15.8  |
| Expulsions Rate            | 0.37  | 0.4   | .35   |

\* The rate of suspensions and expulsions is calculated by dividing the total number of incidents by the total enrollment (and multiplying by 100).

## School Safety Plan

This section provides information about the school's comprehensive safety plan, including the dates on which the safety plan was last reviewed, updated, and discussed with faculty; as well as a brief description of the key elements of the plan.

### COMPREHENSIVE SCHOOL SITE SAFETY PLAN

Board approved: October 8, 2013

Per Board Policy 0450 and Education Code 32288, the school safety plan shall take into account the school's staffing, available resources, and building design, as well as other factors unique to the site. Each school shall review and update its safety plan by March 1 of each year. New school campuses shall develop a safety plan within one year of initiating operations. (Education Code 32286). Each school shall forward the safety plan to the Board for approval. (Education Code 32288). The Board shall review the comprehensive districtwide and/or school safety plan(s) in order to ensure compliance with state law, Board policy, and administrative regulation. The Board shall approve the plan at a regularly scheduled meeting. A copy of the Safe School Plan is available at the school site.

The Comprehensive Safe School Plan includes data regarding California Healthy Kids Survey, crime, safe school procedures and compliance with laws including: (1) child abuse reporting, (2) disaster response, (3) suspension and expulsion policies, (4) notification of teachers of dangerous pupils, (5) sexual harassment, (6) schoolwide dress codes prohibiting gang-related apparel, (7) procedures for safe ingress and egress from school, (8) procedures to ensure a safe and orderly environment conducive to learning, and (9) rules and procedures on school discipline adopted pursuant to Ed Code Sections 35291 and 35291.5.

Included in this section are the emergency procedures for Rancho Viejo Middle School. We place school safety as our top priority and are always looking for ways to make this a safer campus for students and staff

#### General Emergency Information

1. Be aware of all the marked exits from your room, area, and building.
2. Be aware of the primary and secondary routes to the designated assembly area.
3. Know your assigned task. If no special task assigned, stay with your students.
4. The fire/evacuation alarm is a loud intermittent tone (and flashing lights where installed). When you hear this tone, escort your students from the building in an orderly fashion and proceed to the designated assembly area.
5. When the ground starts shaking or you hear the command "Drop" announcement, Duck, Cover, and Hold. Duck down, try to get under something sturdy, and cover your head with your hands. Hold on to whatever you're under until the tone or shaking stops. Do NOT automatically evacuate your room. Evacuate only if told to do so, or if there is an immediately danger to the students.
6. When told to lockdown or you hear the European siren tone, check the area immediately outside your door. If students are close, rush them into your room and lock your door and close your curtains/blinds or otherwise cover windows that are at eye level if possible. Do not unlock your door until you hear the all clear announcement. Contact the office if you have students un-accounted for or if you have extra students

#### Air Pollution

In the case of a declared air pollution advisory from the South Coast Air Quality Management District, an announcement will be made by administration and the following steps will be taken for the Air Quality Index listed:

"Unhealthy for Sensitive Groups": Strenuous student activity should be carefully evaluated. Activities of less strenuous nature are more appropriate. Children having respiratory difficulties aggravated by smog, children who have notes from parent or doctors and children who are complaining about the effects of smog must be allowed to remain indoors or inactive. Outdoor exertion should be avoided by everyone.

"Unhealthy": Prolonged outdoor exertion should be avoided by everyone.

"Very Unhealthy": All outdoor exertion should be avoided by everyone.

#### Unusual, Violent or Criminal Behavior

In the event of a shooting or threat of serious violence, lockdown your room and notify office of the circumstances. A full lockdown may ensue - follow lockdown procedures accordingly.

If you witness or are the victim of other violation of the law such as assault, robbery, theft, etc., notify an administrator as soon as possible to provide details about the nature and location of the incident, and a physical description of the perpetrator and property involved.

If you observe loitering or unauthorized soliciting on campus, notify the office.

The Student Resource Officer will investigate all criminal activity.

#### Unusual, Violent, or Criminal Behavior

#### Lockdown

Intruder on Campus, Threats, Violence, Civil Disturbance or Demonstrations

If one of the above situations occurs that requires a lockdown, you will here the command "lockdown" announcement.

1. Check the area immediately outside your door. If students are close, rush them into your room.
2. Lock all doors to your room. Don't forget "pod" doors also.
3. Close curtains/blinds or otherwise cover any windows that are at eye level if possible.
4. Call the office if you have students unaccounted for or if you have extra students.
5. Do not unlock your door until you hear the all clear announcement. Exception: You may allow entry to a student or recognized staff member pounding on your door only if you can visually determine (through window) that he/she is unarmed. This is a judgment call on your part, understanding that the overriding concern must be for the safety of the larger number of people inside your room.

## Earthquake — Duck, Cover, & Hold

DO NOT automatically evacuate during an earthquake

When the ground starts shaking or you hear the command “Drop” announcement, Duck, Cover & Hold.

### Indoors:

1. You should duck down, get under something sturdy or cover your head with your hands, and hold onto whatever you’re under until the shaking or the alarm stops.
2. Stay away from windows, shelves, or equipment on carts.
3. After the initial shock, evaluate the situation. If emergency help is needed (severe injuries, etc.), contact the office or Command Post via phone or runner.
4. If there appears to be immediate danger by staying inside your room (gas smell, fire, significant structural damage), evacuate to the designated assembly area, assisting the disabled as necessary.
5. Report missing students via the normal drill procedures.
6. Keep driveways, walkways, and fire lanes clear for emergency vehicles.
7. Assume your assigned emergency team task, if assigned, as soon as your students’ needs are met.
8. Do not return to your building until advised or the all clear has sounded.

### Outdoors:

1. Move quickly away from buildings, fences, trees and utility poles or wires.
2. Continue with steps 4-8 above.

## Fire / Evacuation

If you see a fire:

1. Pull fire alarm.
2. Evacuate students to designated assembly area.
3. Assist the disabled in exiting the building.
4. If necessary, flash lights off and on to alert the deaf or hard of hearing and write notes to explain what is happening.
5. If the fire is minor (fire in a trash can, for example), you may attempt to use a fire extinguisher or fire hose by pointing stream at base of flames. The fire department should be notified even if the fire is extinguished.
6. If the fire is larger, do not attempt to fight it.
7. Close all doors, but do not lock doors.

When you hear the fire alarm (intermittent, repeating alarm tone):

1. Evacuate students to the designated assembly area.
2. Assist the disabled in exiting the building.

If necessary, flash lights off and on to alert the deaf or hard of hearing and write notes to explain what is happening.

3. Close all doors, but do not lock doors.
4. Report missing students to the Incident Command Post via the method practiced during drills.
5. Keep driveways, walkways, and fire lanes clear for emergency vehicles.
6. Assume your emergency team task, if assigned, once your students’ needs are met.
7. Do not return to the building until instructed to do so or the all clear has sounded.

## Heightened Security Alert (H.S.A.)

Unlike earthquake, fire, etc., there may be situations that give us forewarning of reason for concern for the safety and security of your staff, students, and facility. Implementation may be requested by the Superintendent or may be called at the discretion of site administrators as their good judgement dictates. The following steps are to be taken when this alert is called.

1. Communicate to staff that we are implementing a Heightened Security Alert. This would preferably be done by announcing via Public Address system for staff to check their email for an important message. If that’s unworkable for any reason, use the P.A. to announce “Attention all staff: Please implement H.S.A. procedures at this time.”
2. Consider canceling field trips to extracurricular activity. If already in route, consider recall–ing them depending on the situation at hand and the destination.
3. Teachers are to perform a discrete visual screening of their rooms. The recommended process is to stand in the back of the room, looking left to right at floor level, and then at a 3-foot level, 6-foot level, etc. until the room has been scanned. The intent is to identify anything new, unusual or previously unrecognized, such as a package, empty desk with a backpack, a moved ceiling panel, etc. If suspicions are aroused, contact administrator and move students to another location. Otherwise, no action required.
4. Administrators shall provide an exterior presence and be watchful for anything out of place or unusual.
5. All staff is encouraged to independently review their emergency procedures flipchart or team responsibilities to facilitate a more immediate response if required.
6. Activate and distribute emergency communication equipment to team members as available.
7. Tighten physical security as appropriate (close access gates; deploy campus supervisors to grounds, etc.)
8. Allow no visitors beyond office without administrator approval. Enforce I.D. badge use.
9. Call 9-1-1 if any suspicions are aroused.

## Electric Utility Failure

When the lights go out:

1. Reassure the children that this is temporary and that the lights will come back on in an hour or so.
2. Tell students that they will be staying together as a class until power is restored. Since bells, intercoms, lights, and phones will be non-functional, it's best to avoid movement of students as much as possible. Keep them in their seats to the extent reasonable.
3. If your classroom has any windows allowing enough light to at least keep from bumping into things, you'll be staying put. If your room is pitch black, turn on your flashlight and consider moving in an orderly fashion to a room (MPR, etc.) where there is perhaps better ambient light. If your flashlight works well and has good batteries and the kids are calm, stay put.
4. Pre-designated teachers send their student runners to the office for communication purposes.
5. Since reading and paper work will be difficult or impossible, go to lecture or discussion mode. You may also be able to read aloud from a book.
6. Once classroom order is established, turn off all electrical equipment (computers, etc. but not refrigerators/freezers), and all but one bank of the light switches. This helps assure a safer power-up for your equipment and the utility company.
7. Once power is restored, power up your equipment one at a time and continue normal classroom activity. Since bell schedules may now be screwed up, await announcement from the principal regarding movement to the next scheduled class.
8. Do not at any time use charcoal, gas, or propane heating devices indoors, as they create a carbon monoxide poisoning risk and an obvious fire hazard.
9. If anyone arrives at your sight claiming to be from the power company, insist on seeing proper photo identification before allowing them access.

## GUIDELINES FOR EVERYONE

Before, during and after an emergency, everyone must work together as a cohesive team, with a singleness of purpose. The safety and welfare of the students and staff is the purpose of readiness. Adhering to the following guidelines will assist you in this effort.

### BEFORE

1. Be aware of and understand your assigned roles and responsibilities under the Emergency Procedures Plan for your site.
2. Develop and drill a home Emergency Procedures Plan.
3. Have a buddy system.
4. Follow instructions but have an ability to improvise, if necessary.

### DURING AND AFTER

1. Make sure you are safe.
2. Assess the situation before taking action. Check those around you. Make sure your buddy is safe.
3. Remain calm. This will keep others calm.
4. Follow instructions.
5. Use common sense.
6. Communicate confidence in yourself.
7. Be alert. Watch for potential hazards. Guard yourself from things flying through the air.
8. Evaluate each situation and follow the plan in the best possible way. Improvise as necessary and appropriate.
9. Avoid "hot wires."
10. Don't use tap water or food until you are sure it is safe.
11. Consider using a chair to break out a window if doors are blocked. Watch for jagged edges.
12. Avoid rumors.
13. Recognize distortions are real and don't argue.
14. Be an active listener.

The SAFE after school program offers both academic enrichment and positive behavior support from the end of the school day until 6 p.m. each day school is in session.

## School Facility Conditions and Planned Improvements (School Year 2013-14)

This section provides information from the most recent Facility Inspection Tool (FIT) data (or equivalent), including:

- Description of the safety, cleanliness, and adequacy of the school facility
- Description of any planned or recently completed facility improvements
- The year and month in which the data were collected
- Description of any needed maintenance to ensure good repair

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**Year and month in which data were collected:** 07/01/13

Rancho Viejo is a state of the art facility that is in it's fifth year of operation. At this time there are no needed structural improvements.

### School Facility Good Repair Status (School Year 2013-14)

This section provides information from the most recent Facility Inspection Tool (FIT) data (or equivalent), including:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The Overall Rating (bottom row)

| School Facility Good Repair Status   |                  |             |             |   |
|--|------------------|-------------|-------------|---|
| System Inspected   | Repair Status    |             |             | Repair Needed and Action Taken or Planned   |
|  | Good             | Fair        | Poor        |   |
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                       | [X]              | [ ]         | [ ]         |   |
| <b>Interior:</b><br>Interior Surfaces                                      | [X]              | [ ]         | [ ]         | Stained ceiling tiles; Rm 608 carpet has bad spot   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/ Vermin Infestation       | [X]              | [ ]         | [ ]         | Houskeeping custodian and electrical rooms.   |
| <b>Electrical:</b><br>Electrical   | [X]              | [ ]         | [ ]         | lights out  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                 | [ ]              | [X]         | [ ]         | Drinking fountains and sinks do not work in several classrooms. Low water pressure in drinking fountains. |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                         | [X]              | [ ]         | [ ]         | Rm 308 gas valve faulty, northwest corner.  |
| <b>Structural:</b><br>Structural Damage, Roofs                             | [X]              | [ ]         | [ ]         |   |
| <b>External:</b><br>Playground/School Grounds, Windows/ Doors/Gates/Fences | [X]              | [ ]         | [ ]         |   |
| <b>Overall Rating</b>  | <b>Exemplary</b> | <b>Good</b> | <b>Fair</b> | <b>Poor</b>   |
|  | [ ]              | [X]         | [ ]         | [ ]   |

| Teacher Credentials                  |       |       |       |
|--------------------------------------|-------|-------|-------|
| Schoolwide                           | 10-11 | 11-12 | 12-13 |
| <b>Fully Credentialed</b>            | 46    | 47    | 46    |
| <b>Without Full Credential</b>       | 1     | 0     | 0     |
| <b>Teaching Outside Subject Area</b> | 10    | 11    | 10    |
| Districtwide                         | 10-11 | 11-12 | 12-13 |
| <b>Fully Credentialed</b>            | ◆     | ◆     | 909   |
| <b>Without Full Credential</b>       | ◆     | ◆     | 12    |

| Teacher Misassignments and Vacant Teacher Positions at this School |       |       |       |
|--|-------|-------|-------|
| Schoolwide   | 10-11 | 11-12 | 13-14 |
| <b>Teachers of English Learners</b>                                | 0     | 0     | 0     |
| <b>Total Teacher Misassignments</b>                                | 0     | 0     | 0     |
| <b>Vacant Teacher Positions</b>                                    | 11    | 0     | 0     |

\* "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

### Professional Development

This section provides information on the number of days provided for professional development and continuous professional growth in the most recent three year period.

The school district provides certificated and classified members with opportunities for professional growth and training in a variety of programs. During the last three years (2010-2013), over 600 days of professional training has been provided through the Hemet Unified School District Professional Development Academy. The training provided through the Academy allows teachers, administrators and paraprofessionals to become highly skilled at providing quality leadership, instruction, and support to the district's students.

Since the adoption of the Common Core Standards, the primary focus of the Professional Development Academy has been on the implementation and support of California Common Core Standards in English Language Arts and Mathematics. Eight Academic Coaches provide ongoing support and training in the skillful delivery of the newly adopted standards. Additionally, the Academic Coaches provide a variety of district and site based trainings based on data. Achievement data is used to determine site support and priorities for professional development opportunities. The PDA also supports our new teachers through our BTSa Induction Program.

Administrators and Teachers are provided specific professional development to implement and support new and on-going instructional programs. Professional development is delivered through trainings on-site, at the District Professional Development Academy, and conferences. As new initiatives and instructional programs are implemented, Academic Coaches assigned to specific sites offer coaching support and additional training.

### Core Academic Classes Taught by Highly Qualified Teachers

The Federal Elementary and Secondary Education Act (ESEA), also known as No Child Left Behind (NCLB), requires that core academic subjects be taught by Highly Qualified Teachers, defined as having at least a bachelor's degree, an appropriate California teaching credential, and demonstrated core academic subject area competence. For more information, see the CDE *Improving Teacher and Principal Quality* webpage at: [www.cde.ca.gov/nclb/sr/tq/](http://www.cde.ca.gov/nclb/sr/tq/)

| Percent of Classes In Core Academic Subjects<br>Core Academic Classes Taught by Highly Qualified Teachers |                                     |   |
|---|-------------------------------------|---|
| Location of Classes   | Taught by Highly Qualified Teachers | Not Taught by Highly Qualified Teachers |
| <b>This School</b>  | 100.0                               | 0.0                                     |
| Districtwide  |                                     |   |
| <b>All Schools</b>  | 92.6                                | 7.4                                     |
| <b>High-Poverty Schools</b>   | 92.6                                | 7.4                                     |
| <b>Low-Poverty Schools</b>  | 91.7                                | 8.3                                     |

\* High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 25 percent or less in the free and reduced price meals program.

| Academic Counselors and Other Support Staff at this School |      |
|--|------|
| Number of Full-Time Equivalent (FTE)                       |      |
| Academic Counselor   | 2    |
| Social/Behavioral or Career Development Counselor          | 0    |
| Library Media Teacher (Librarian)                          | 0    |
| Library Media Services Staff (Paraprofessional)            | 1    |
| Psychologist   | 0.5  |
| Social Worker  | 0    |
| Nurse  | 0.33 |
| Speech/Language/Hearing Specialist                         | 0.5  |
| Resource Specialist  | 0.5  |
| Other  | 0    |
| Average Number of Students per Staff Member                |      |
| Academic Counselor   | 621  |

\* One Full-Time Equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

### Types of Services Funded (Fiscal Year 2012-13)

This section provides specific information about the types of programs and services available at the school that support and assists students. For example, this narrative may include information about supplemental educational services related to the school's federal Program Improvement (PI) status.

The SAFE after school program services students in grades one through eight from the time the dismissal bell rings until 6:00 PM. There are approximately 170 students enrolled in the program. The program is financed through State funds (Prop-49). The SAFE program also funds after school interventions targeting students who are scoring below proficiency on grade level standards.

#### Title I

Provides additional support to students by providing additional counseling services, additional classroom supplies, and tutoring programs both before and after school.

### Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2011-12)

| Level   | Expenditures Per Pupil |            |              | Average Teacher Salary |
|---|------------------------|------------|--------------|------------------------|
|   | Total                  | Restricted | Unrestricted |                        |
| <b>School Site</b>                              | \$4,424                | \$1,104    | \$3,320      | \$64,364               |
| <b>District</b>                                 | ♦                      | ♦          | \$4,161      | \$68,956               |
| <b>State</b>                                    | ♦                      | ♦          | \$5,537      | \$69,704               |
| <b>Percent Difference: School Site/District</b> |                        |            | -20.2        | -6.7                   |
| <b>Percent Difference: School Site/ State</b>   |                        |            | -40.0        | -7.7                   |

\* **Supplemental/Restricted** expenditures come from money whose use is controlled by law or by a donor. Money that is designated for specific purposes by the district or governing board is not considered restricted.

\* **Basic/Unrestricted expenditures** are from money whose use, except for general guidelines, is not controlled by law or by a donor.

For detailed information on school expenditures for all districts in California, see the CDE Current Expense of Education & Per-pupil Spending webpage at [www.cde.ca.gov/ds/fd/ec/](http://www.cde.ca.gov/ds/fd/ec/). For information on teacher salaries for all districts in California, see the CDE Certificated Salaries & Benefits webpage at [www.cde.ca.gov/ds/fd/cs/](http://www.cde.ca.gov/ds/fd/cs/). To look up expenditures and salaries for a specific school district, see the Ed-Data Web site at: [www.ed-data.org](http://www.ed-data.org).

### Teacher and Administrative Salaries (Fiscal Year 2011-12)

| Category                             | District Amount | State Average for Districts In Same Category |
|--------------------------------------|-----------------|--|
| <b>Beginning Teacher Salary</b>      | \$42,721        | \$41,462                                     |
| <b>Mid-Range Teacher Salary</b>      | \$64,296        | \$66,133                                     |
| <b>Highest Teacher Salary</b>        | \$84,995        | \$85,735                                     |
| <b>Average Principal Salary (ES)</b> | \$107,837       | \$107,206                                    |
| <b>Average Principal Salary (MS)</b> | \$114,048       | \$111,641                                    |
| <b>Average Principal Salary (HS)</b> | \$122,275       | \$122,628                                    |
| <b>Superintendent Salary</b>         | \$227,793       | \$225,176                                    |
| Percent of District Budget           |                 |  |
| <b>Teacher Salaries</b>              | 37.4%           | 38.3%  |
| <b>Administrative Salaries</b>       | 5.9%            | 5.1%   |

\* For detailed information on salaries, see the CDE Certificated Salaries & Benefits webpage at [www.cde.ca.gov/ds/fd/cs/](http://www.cde.ca.gov/ds/fd/cs/).

#### EIA/LEP/ELAP

Provides smaller class sizes by providing funding for 6th period assignments. It also provides additional classroom supplies and programs.

#### OTHER PROGRAMS

To help ensure a quality education for all students, state and federal funding is provided for the following special programs to supplement the core instructional program provided by the school district:

MAA (Medicare Admin Activities) -- \$5,000

Lottery -- \$28,100

Title I -- \$272,131

Spec Ed Local Asst -- \$169,928

Medi-Cal Reimbursements -- \$2,136

ASES-After School Program -- \$82,554

Special Education -- \$767,405

EIA-SCE-- \$205,900

EIA-LEP -- \$50,305

#### Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2013-14)

This section describes whether the textbooks and instructional materials used at the school are from the most recent adoption; whether there are sufficient textbooks and instruction materials for each student; and information about the school's use of any supplemental curriculum or non-adopted textbooks or instructional materials.

**Year and month in which data were collected:** October 8, 2013

A District committee considers textbooks for recommendation on a cycle established by the State Board of Education and from a State adopted list. The committee meets to discuss current issues relevant to the subject matter, including student success, previously used textbooks, and instructional methods. The committee reviews demonstration copies of proposed textbooks, as well as listen to representatives describe the various highlights of the available materials. The review is followed by a pilot of materials that results in consensus by the committee of a recommended textbook. The textbook is forwarded to a K-12 Curriculum Council, which consists of teachers, parents, and community stakeholders, for review and approval. If the textbook is approved by the K-12 Curriculum Council, the textbook is forwarded to the Superintendent and the Governing Board for their review and approval. Each pupil in the district, kindergarten through grade twelve, is provided with standards-aligned textbooks or basic instructional materials that are consistent with the content and cycles of the curriculum framework adopted by the State Board.

AB 1246, added Education Code Section 60210, which allows the district to use any instructional materials, not just state-adopted, as long as they are aligned with the academic content standards. The EC 60119 has a new section (e) with a reference to the Common Core State Standards (CCSS). The section states: "For the purpose of transitioning to instructional materials that are aligned with the common core academic content standards, it is the intent of the Legislature that textbooks, instructional materials, and supplemental instructional materials be deemed to be aligned with the content standards pursuant to subdivisions (a) and (c), and be deemed consistent with the content and cycles of the curriculum framework adopted by the state board pursuant to subdivision (a) if the textbooks, instructional materials, supplemental instructional materials, or a combination of any such materials are aligned to the content standards adopted pursuant to Section 60605 or 60605.8." This addition means that materials aligned to either the 1997 standards or the 2010 CCSS standards for mathematics and English Language Arts are compliant with Williams Act requirements. In accordance with Education Code Section 60422(a) and 60119, the Governing Board certified on 10/8/2013 that each pupil in the district, in kindergarten through grade twelve, has been provided with standards-aligned textbooks or basic instructional materials in each of the areas listed below:

| Adopted Textbooks            |                                 |                          |         |         |
|------------------------------|---------------------------------|--------------------------|---------|---------|
|                              | Grade Levels / Title            | Publisher                | Edition | Adopted |
| Reading/Language Arts        |                                 |                          |         |         |
| K-5                          | Open Court Reading              | SRA/McGraw Hill          | 2002    | 5/02    |
| 6-8                          | Holt Literature & Lang Arts     | Harcourt Brace           | 2003    | 5/02    |
| 9-12                         | Holt Literature & Language Arts | Holt, Rinehart & Winston | 2003    | 6/03    |
| English Language Development |                                 |                          |         |         |
| K-5                          | English Now! V 2.0              | LitConn, Inc.            | 2007    | 12/06   |
| 6-12                         | English Now, V 2.0              | LitConn, Inc.            | 2007    | 12/06   |
| 6-12                         | High Point                      | National Geographic      | 2001    | 6/05    |



| Adopted Textbooks       |   |                                      |           |              |
|-------------------------|---|--------------------------------------|-----------|--------------|
|                         | Grade Levels / Title  | Publisher                            | Edition   | Adopted      |
| <b>Mathematics</b>      |   |                                      |           |              |
| K-5                     | Scott Foresman - Addison Wesley enVisionMath - California           | Pearson Scott Foresman               | 2010      | 6/08         |
| 6-8                     | McDougal Littell CA Math Course 1, Course 2, Algebra 1              | McDougal, Littell (Houghton Mifflin) | 2008      | 6/08         |
| 8                       | California Algebra Readiness  | McDougal, Littell and Company        | 2008      | 6/08         |
| 8                       | California Pre-Algebra  | McDougal, Littell and Company        | 2008      | 12/11        |
| 8-12                    | California Geometry   | McDougal Littell                     | 2007      | 6/08         |
| 9-12                    | Algebra 1   | McDougal, Littell                    | 2008      | 6/08         |
| 9-12                    | Geometry, Concepts and Skills                                       | McDougal Littell                     | 2005      | 6/08         |
| 9-12                    | Algebra 2   | McDougal Littell                     | 2007      | 6/08         |
| 9-12                    | Integrated Mathematics I & II                                       | McDougal Littell                     | 2002      | 5/04         |
| 9-12                    | PreCalculus with Limits, 5th Edition                                | McDougal Littell                     | 2008      | 6/08         |
| 13                      | Calculus  | Addison Wesley                       | 1999      | 6/99         |
| 13                      | Trigonometry, 6th Edition   | Turner, Brooks, Cole                 | 2008      | 6/08         |
| <b>Social Science</b>   |   |                                      |           |              |
| K-5                     | History-Social Science for California                               | Pearson, Scott-Foresman              | 2006      | 6/07         |
| 6                       | History Alive! The Ancient World                                    | Teachers' Curriculum Institute       | 2005      | 6/07         |
| 7                       | History Alive! The Medieval World                                   | Teachers' Curriculum Institute       | 2005      | 6/07         |
| 8                       | History Alive! The United States Through Industrialism              | Teachers' Curriculum Institute       | 2005      | 6/07         |
| 9                       | World Geography   | McDougal Littell                     | 2006      | 6/07         |
| 9                       | Health  | Prentice Hall                        | 2011      | 11/09        |
| 11                      | World History, The Modern World                                     | Prentice Hall                        | 2007      | 6/07         |
| 12                      | US History, Modern America  | Prentice Hall                        | 2008      | 6/07         |
| 13                      | Magruder's American Government / American Govt. 10th E. (AP)        | Prentice Hall Houghton Mifflin       | 1992/1994 | 6/07 & 12/06 |
| 13                      | Economics, Principles in Action Economics, 7th Ed.                  | Prentice Hall South-Western          | 2001/2007 | 6/07 & 12/06 |
| 13                      | Western Civilization  | Thomson Learning, Inc.               | 2006      | 1/06         |
| <b>Foreign Language</b> |   |                                      |           |              |
| 6-8                     | Dime! Uno   | McDougal Littell                     | 1997      |              |
| 9-12                    | Deutsch Aktuell, 1, 2 & 3   | Paradigm Publications                | 1998      | 7/01         |
| 9-12                    | Bienvenue, French 1   | Glencoe                              | 1998      | 7/00         |
| 9-12                    | A bord, French 2  | McDougal Littell                     | 2000      | 6/00         |
| 9-12                    | En voyage, French 3 & 4   | McDougal Littell                     | 2003      | 6/27         |
| 9-12                    | En español! 1 & 2   | McDougal Littell                     | 2003      | 6/27         |
| 9-12                    | Abriendo Puertas - Antología de Literatura en Español, Tomo I (AP)  | McDougal Littell                     | 2003      | 6/27         |
| 9-12                    | Abriendo Puertas - Antología de Literatura en Español, Tomo II (AP) | McDougal Littell                     | 2003      | 6/27         |
| 9-12                    | Abriendo Puertas (AP)   | McDougal Littell                     | 2003      | 6/27         |
| <b>Science</b>          |   |                                      |           |              |
| K-5                     | Harcourt Science California Edition                                 | Harcourt Brace                       | 2001      | 3/01         |
| 6                       | Earth Science   | Holt, Rinehart & Winston             | 2001      | 3/01         |
| 7                       | Life Science  | Holt, Rinehart & Winston             | 2001      | 3/01         |
| 8                       | Physical Science  | Holt, Rinehart & Winston             | 2001      | 3/01         |
| 9                       | California Earth Science  | Prentice Hall                        | 2006      | 6/08         |
| 10-12                   | California Biology  | Prentice Hall                        | 2007      | 6/08         |
| 10-12                   | Hole's Human Anatomy & Physiology                                   | Glenco McGraw Hill                   | 2010      | 6/08         |
| 10-12                   | Holt Physics California Edition                                     | Holt                                 | 2007      | 6/08         |
| 12-13                   | Holt Modern Chemistry   | Holt                                 | 2010      | 6/08         |
| 12-13                   | Astronomy - Journey to The Cosmic Frontier, 5th Edition             | Glenco McGraw Hill                   | 2008      | 6/08         |
| 12-13                   | Integrated Principles of Zoology                                    | McGraw Hill                          | 2006      | 1/06         |

**Adopted Textbooks**

| Grade Levels / Title                |                      | Publisher                | Edition | Adopted |
|-------------------------------------|----------------------|--------------------------|---------|---------|
| <b>Health</b>                       |                      |                          |         |         |
| K-5                                 | Health and Fitness   | Harcourt, Inc.           | 2006    | 7/05    |
| 6-8                                 | Decisions for Health | Holt, Rinehart & Winston | 2005    | 7/05    |
| <b>Visual &amp; Performing Arts</b> |                      |                          |         |         |
| 9-12                                | Music Appreciation   | McGraw Hill              | 2000    | 12/01   |
| 9-12                                | Stage Makeup         | Watson-Guptill           | 1999    | 12/01   |
| 9-12                                | Simply 3D            | Micrografx               | 1998    | 4/00    |

**Interventions Programs for Reading/Language Arts**

| Grade Levels / Title         |                      | Publisher               | Edition | Adopted |
|------------------------------|----------------------|-------------------------|---------|---------|
| <b>Reading/Language Arts</b> |                      |                         |         |         |
| K-10                         | Compass Learning     | Odyssey                 | 2012    | 6/11    |
| 4-12                         | SRA/Reach            | SRA/McGraw Hill         | 2005    | 5/05    |
| 4-12                         | High Point El        | Hampton-Brown Co.       | 2001    | 5/05    |
| 4-12                         | Scholastic Read 180  | Scholastic, Inc.        | 2002    | 5/05    |
| <b>Mathematics</b>           |                      |                         |         |         |
| K-10                         | Compass Learning     | Odyssey                 | 2012    | 6/11    |
| K-10                         | MIND ST Math Program | MIND Research Institute | 2012    | 10/11   |

**Advanced Placement (AP) Textbooks**

| Grade Levels / Title                                  |  | Publisher                          | Edition       | Adopted |
|---|--|------------------------------------|---------------|---------|
| <b>AP Literature &amp; Composition</b>                |  |                                    |               |         |
| 13  | Perrine's Literature: Structure, Sound & Sense                     | Wadsworth Cengage Learning         | 10th C (2009) | 6/09    |
| <b>AP Calculus</b>                                    |  |                                    |               |         |
| 12-13   | Calculus of a Single Variable                                      | Houghton Mifflin Company           | 8th C (2006)  | 6/09    |
| <b>AP Computer Science &amp; Computer Programming</b> |  |                                    |               |         |
| 12-13   | Java Software Solutions  | Pearson Education, Inc.            | 2nd C (2007)  | 6/09    |
| <b>AP Spanish Language &amp; Literature</b>           |  |                                    |               |         |
| 9-12  | Abriendo Puertas: Lenguaje   | McDougal Littell, Inc.             | 1st C (2007)  | 6/09    |
| 12-13   | Abriendo Puertas: Tomo I   | McDougal Littell, Inc.             | C (2003)      | 6/09    |
| 12-13   | Abriendo Puertas: Tomo II  | McDougal Littell, Inc.             | C (2003)      | 6/09    |
| <b>AP U.S. History</b>                                |  |                                    |               |         |
| 10-12   | Out of Many, A History of the American People                      | Pearson Publisher                  | 5th C (2007)  | 6/09    |
| <b>AP European History</b>                            |  |                                    |               |         |
| 10-12   | The Western Heritage   | Pearson Education LtdPrentice Hall | 9th C (2007)  | 6/09    |
| <b>AP Art History</b>                                 |  |                                    |               |         |
| 10-12   | Stokstad Art History   | Prentice Hall Publisher            | 3rd C (2008)  | 6/09    |
| <b>AP Biology</b>                                     |  |                                    |               |         |
| 12-13   | Biology  | Addison Wesley                     | 8th (2008)    | 6/09    |
| <b>AP &amp; General Environmental Science</b>         |  |                                    |               |         |
| 9-12  | Environment: The Science Behind the Stories                        | Pearson/Prentice Hall              | C (2008)      | 6/09    |
| <b>AP French – French Language 7 Culture</b>          |  |                                    |               |         |
| 12-13   | AP Imaginez "Le Francais Sans Frontieres," 2 <sup>nd</sup> edition | Vista Higher Learning              | C (2012)      | 3/12    |
| <b>AP Government</b>                                  |  |                                    |               |         |
| 13  | American Government, 10 <sup>th</sup> Edition                      | Houghton Mifflin                   | C (2006)      | 12/06   |
| <b>AP Statistics</b>                                  |  |                                    |               |         |
| 10-12   | The Practice of Statistics, 2 <sup>nd</sup> Edition                | Holtzbrinck Publishers             | C (2003)      | 2/09    |
| <b>AP Music Theory</b>                                |  |                                    |               |         |
| 10-12   | Music in Theory & Practice, Vol. I & II, 8 <sup>th</sup> Edition   | McGraw Hill Publishing             | C (2009)      | 12/10   |



Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The Standardized Testing and Reporting (STAR) Program consists of several key components, including:

- **California Standards Tests (CSTs)**, which include English-language arts (ELA) and mathematics (Math) in grades two through eleven; science in grades five, eight, and nine through eleven; and history-social science (H-SS) in grades eight, and nine through eleven.
- **California Modified Assessment (CMA)**, an alternate assessment that is based on modified achievement standards in ELA for grades three through eleven; mathematics for grades three through seven, Algebra I, and Geometry; and science in grades five and eight, and Life Science in grade ten. The CMA is designed to assess those students whose disabilities preclude them from achieving grade-level proficiency on an assessment of the California content standards with or without accommodations.
- **California Alternate Performance Assessment (CAPA)**, includes ELA and mathematics in grades two through eleven, and science for grades five, eight, and ten. The CAPA is given to those students with significant cognitive disabilities whose disabilities prevent them from taking either the CSTs with accommodations or modifications or the CMA with accommodations.

The assessments under the STAR Program show how well students are doing in relation to the state content standards. On each of these assessments, student scores are reported as performance levels.

For detailed information regarding the STAR Program results for each grade and performance level, including the Percent of Students not tested, see the CDE STAR Results Web site at [star.cde.ca.gov](http://star.cde.ca.gov).

| STAR Results for All Students - Three-Year Comparison |   |       |       |          |       |       |       |       |       |
|---|---|-------|-------|----------|-------|-------|-------|-------|-------|
| Subject   | Percent of Students Scoring at Proficient or Advanced |       |       |          |       |       |       |       |       |
|   | School  |       |       | District |       |       | State |       |       |
|   | 10-11   | 11-12 | 12-13 | 10-11    | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| ELA   | 45  | 50    | 44    | 48       | 50    | 48    | 54    | 56    | 55    |
| Math  | 37  | 38    | 33    | 42       | 42    | 41    | 49    | 50    | 50    |
| Science   | 63  | 57    | 48    | 49       | 49    | 48    | 57    | 60    | 59    |
| H-SS  | 34  | 32    | 29    | 39       | 38    | 41    | 48    | 49    | 49    |

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible. Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2013 STAR Results by Student Group            |   |      |         |      |
|---|---|------|---------|------|
| Group   | Percent of Students Scoring at Proficient or Advanced |      |         |      |
|   | ELA   | Math | Science | H-SS |
| All Students in the LEA                       | 48  | 41   | 48      | 41   |
| All Student at the School                     | 44  | 33   | 49      | 29   |
| Male  | 42  | 34   | 52      | 33   |
| Female  | 46  | 32   | 45      | 24   |
| Black or African American                     | 35  | 21   | 24      | 17   |
| American Indian or Alaska Native              |   |      |         |      |
| Asian   | 83  | 75   |         |      |
| Filipino                                      | 79  | 75   |         |      |
| Hispanic or Latino                            | 40  | 31   | 46      | 26   |
| Native Hawaiian/Pacific Islander              |   |      |         |      |
| White   | 53  | 40   | 59      | 36   |
| Two or More Races                             | 39  | 23   | 63      | 25   |
| Socioeconomically Disadvantaged               | 42  | 31   | 45      | 25   |
| English Learners                              | 18  | 20   | 20      | 2    |
| Students with Disabilities                    | 40  | 29   |         | 7    |
| Students Receiving Migrant Education Services |   |      |         |      |

#### California Physical Fitness Test Results

The California Physical Fitness Test (PFT) is administered to students in grades five, seven, and nine only. This table displays by grade level the Percent of Students meeting the fitness standards for the most recent testing period. For detailed information regarding this test, and comparisons of a school's test results to the district and state, see the CDE PFT webpage at [www.cde.ca.gov/ta/tg/pf/](http://www.cde.ca.gov/ta/tg/pf/).

| Grade Level | Percent of Students Meeting Fitness Standards |        |        |
|-------------|---|--------|--------|
|             | 4 of 6  | 5 of 6 | 6 of 6 |
| 7           | 19.3  | 23.4   | 29.5   |

#### DataQuest

DataQuest is an online data tool located on the CDE DataQuest webpage at [dq.cde.ca.gov/dataquest/](http://dq.cde.ca.gov/dataquest/) that contains additional information about this school and comparisons of the school to the district, the county, and the state. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., state Academic Performance Index [API], federal Adequate Yearly Progress [AYP]), test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners.

### Academic Performance Index

The Academic Performance Index (API) is an annual measure of state academic performance and progress of schools in California. API scores range from 200 to 1,000, with a statewide target of 800. For detailed information about the API, see the CDE API webpage at [www.cde.ca.gov/ta/ac/ap/](http://www.cde.ca.gov/ta/ac/ap/).

| API Growth by Student Group – Three-Year Comparison |                   |       |       |
|---|-------------------|-------|-------|
| Group   | Actual API Change |       |       |
|   | 10-11             | 11-12 | 12-13 |
| All Students at the School                          | 14                | 4     | -25   |
| Black or African American                           | 33                | -16   | -35   |
| American Indian or Alaska Native                    |                   |       |       |
| Asian   |                   |       |       |
| Filipino  |                   |       |       |
| Hispanic or Latino                                  | 18                | 15    | -26   |
| Native Hawaiian/Pacific Islander                    |                   |       |       |
| White   | 19                | -10   | -19   |
| Two or More Races                                   |                   |       |       |
| Socioeconomically Disadvantaged                     | 19                | 6     | -21   |
| English Learners                                    | 29                | -3    | -7    |
| Students with Disabilities                          | 16                | -11   | 4     |

### Academic Performance Index Ranks - Three-Year Comparison

This table displays the school's statewide and similar schools' API ranks. The **statewide API rank** ranges from 1 to 10. A statewide rank of 1 means that the school has an API score in the lowest ten percent of all schools in the state, while a statewide rank of 10 means that the school has an API score in the highest ten percent of all schools in the state. The **similar schools API rank** reflects how a school compares to 100 statistically matched "similar schools." A similar schools rank of 1 means that the school's academic performance is comparable to the lowest performing ten schools of the 100 similar schools, while a similar schools rank of 10 means that the school's academic performance is better than at least 90 of the 100 similar schools.

| Academic Performance Index Ranks - Three-Year Comparison |      |      |      |
|--|------|------|------|
| API Rank   | 2010 | 2011 | 2012 |
| Statewide  | 4    | 4    | 4    |
| Similar Schools  | 7    | 8    | 8    |

### Federal Intervention Program (School Year 2013-14)

Schools and districts receiving federal Title I funding enter Program Improvement (PI) if they do not make AYP for two consecutive years in the same content area (ELA or mathematics) or on the same indicator (API or graduation rate). After entering PI, schools and districts advance to the next level of intervention with each additional year that they do not make AYP. For detailed information about PI identification, see the CDE PI Status Determinations webpage: [www.cde.ca.gov/ta/ac/ay/tidetermine.asp](http://www.cde.ca.gov/ta/ac/ay/tidetermine.asp).

| Indicator   | School    | District  |
|---|-----------|-----------|
| Program Improvement Status                          | In PI     | In PI     |
| First Year of Program Improvement                   | 2010-2011 | 2004-2005 |
| Year in Program Improvement                         | Year 4    | Year 3    |
| Number of Schools Currently in Program Improvement  | 20        |           |
| Percent of Schools Currently in Program Improvement | 87.0      |           |

### API Growth by Student Group - 2013 Growth API Comparison

This table displays, by student group, the number of students included in the API and the 2013 Growth API (API-G) at the school, district, and state level.

| Group                            | School   | District | State  |           |
|----------------------------------|----------|----------|--------|-----------|
| All Students at the School       | Students | 1,145    | 15,308 | 4,655,989 |
|                                  | API-G    | 736      | 755    | 790       |
| Black or African American        | Students | 116      | 1,090  | 296,463   |
|                                  | API-G    | 682      | 688    | 708       |
| American Indian or Alaska Native | Students | 5        | 182    | 30,394    |
|                                  | API-G    |          | 734    | 743       |
| Asian                            | Students | 12       | 207    | 406,527   |
|                                  | API-G    | 850      | 842    | 906       |
| Filipino                         | Students | 21       | 153    | 121,054   |
|                                  | API-G    | 924      | 869    | 867       |
| Hispanic or Latino               | Students | 693      | 7,890  | 2,438,951 |
|                                  | API-G    | 724      | 731    | 744       |
| Native Hawaiian/Pacific Islander | Students | 2        | 71     | 25,351    |
|                                  | API-G    |          | 759    | 774       |
| White                            | Students | 267      | 5,232  | 1,200,127 |
|                                  | API-G    | 775      | 799    | 853       |
| Two or More Races                | Students | 29       | 483    | 125,025   |
|                                  | API-G    | 699      | 752    | 824       |
| Socioeconomically Disadvantaged  | Students | 997      | 12,217 | 2,774,640 |
|                                  | API-G    | 723      | 732    | 743       |
| English Learners                 | Students | 296      | 2,963  | 1,482,316 |
|                                  | API-G    | 716      | 691    | 721       |
| Students with Disabilities       | Students | 179      | 2,357  | 527,476   |
|                                  | API-G    | 609      | 609    | 615       |

### Adequate Yearly Progress

The federal ESEA requires that all schools and districts meet the following Adequate Yearly Progress (AYP) criteria:

- Participation rate on the state's standards-based assessments in ELA and mathematics
- Percent proficient on the state's standards-based assessments in ELA and mathematics
- API as an additional indicator
- Graduation rate (for secondary schools)

Detailed information about AYP, can be found at the CDE Adequate Yearly Progress (AYP) webpage at [www.cde.ca.gov/ta/ac/ay/](http://www.cde.ca.gov/ta/ac/ay/).

| AYP Criteria                                  | School | District |
|---|--------|----------|
| Made AYP Overall                              | No     | No       |
| Met Participation Rate: English-Language Arts | Yes    | Yes      |
| Met Participation Rate: Mathematics           | Yes    | Yes      |
| Met Percent Proficient: English-Language Arts | No     | No       |
| Met Percent Proficient: Mathematics           | No     | No       |
| Met API Criteria                              | No     | No       |
| Met Graduation Rate (if applicable)           | N/A    | No       |